



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, January 8, 2007

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 4, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 1
 - b) Asset Forfeiture Fund Report 2
 - c) General Report
 - d) Other
 - B. Billie Larkin, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 3
 - b) CASA Report 4
 - c) General Report
 - d) Other
 - C. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, November, 2006 5-13
 - b) General Report
 - c) Other

- D. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Information:
 - a) Grand Jury Inspection Report 14-15
 - b) McLean County Detention Facility
Population Report, December 2006 16-17
 - c) General Report
 - d) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, November 2006 18
 - b) General Report
 - c) Other
- F. Amy Davis, Public Defender
- 1) Items to be Presented for Action:
 - a) Request Approval of Contract for Special
Public Defender with J. Jason Chambers,
Attorney at Law 19-23
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, November, 2006 24-26
 - b) General Report
 - c) Other
- G. Cindy Brand, Jury Commission
- 1) Items to be Presented for Information:
 - a) Jury Commission Annual Report 27-32
 - b) General Report
 - c) Other
- H. Curt Hawk, Director, EMA
- 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation
Ordinance Amending the FY'2007 Combined
Annual Appropriation and Budget Ordinance
– Purchase of Vehicle 33-38
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- I. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division
Statistics, November, 2006 39-40
 - b) Juvenile Detention Center –
McLean County Statistics, 2006 41-43

- c) Juvenile Detention Center –
Out of County Statistics, 2006 44-46
 - d) General Report
 - e) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

E:\ann\agenda\justice\j_January.07